

## **Housing Rehabilitation Eligibility Questionnaire**

Dat	e:	(Month, Day	Year)		
1.	Name:	(First)	(M.I)		(Last)
	Name:				
3.	Are you a U.S. Citizen or p	permanent legal reside	ent? Applicant 1:	Yes	No
4.	Are you a U.S. Citizen or p	permanent legal reside	ent? Applicant 2:	Yes	No
5.	Property Address			(Stree	t/Town/Zip)
6.	Is this property your prim	nary residence?	_(Y/N)		
7.	- /				
	Do you own this property				
9.	Do you have any liens on	your property?(	Y/N) If yes explain		
10	. Type of structure:Si	ngle family dwelling	duplex/triplex	mobile	home
	(town home)	condominium	none of the these		
11.	. If the home is a manufact	tured home. is the lot i	rented? (Y/N)		
	. If the structure is none of	-			
	. Year home constructed	•••			
4.4			611	(2//81)	
	. Are you able to provide p	•			
	. Mailing Address (if different				
16.	. Telephone:	Ema	il:		<del></del>
17.	. Applicant's SSN:		Co-Applicant's SSN:		
	Applicant's DOP		Co-Applicant's DOB:		

19. Other owner(s) Names: List any other owners of the property as listed on the Warran	
lame:	
ddress:	OPPORTUNITY
elephone: Email:	
20. How many people live in your household? # under 18 and ages	
21. Any disabled family member?(Y/N) if Yes, how many?	
NSURANCE	
1. Is property covered by fire/liability insurance?YesNo	
lame and address of insurer:	
2. Agent's Name & contact information:	
ORTGAGE INFORMATION	
3. Name of mortgage holder (where you send payments):	
4. Mailing Address:	
5. Name of second mortgage holder (if applicable)	
6. Mailing address (second mortgage):	



**BANK INFORMATION (please list all banking accounts)** 

27. Name of Bank	<b>-</b>		
28. Checking Acco	unt No	Saving Account No	
29. Address:			<b>[_</b>
30. Phone Numbe	r:		EQUAL HOUSING OPPORTUNITY
Name of Bank:			
		Saving Account No	
Address:			
Name of Bank:			
Checking Account	No	Saving Account No	
Address:			
Phone Number: _			
31. My/Our curre	nt housing-related payments a	re:	
\$	_Mortgage (total monthly pay	ment with interest/principal/Mort	gage Insurance)
\$	_Property taxes (annual)		
\$	_Property insurance (annual)		





## 32. BUDGET INFORMATION

	Monthly Expense Total
Mortgage(s)	
Hazard Insurance	
Flood Insurance	
Other insurance	
Property Taxes	
Heating	
Electric	
Water/sewer/trash	
Cable TV/Internet	
Telephones (including cell)	
Food/household	
Clothing	
Vehicle payments	
Car insurance payment	
Car maintenance, fuel, repairs	
School loans	
Credit cards	
Health/medical insurance premiums	
Payments to others (child support, alimony, etc.)	
Other monthly payment	
Other monthly payment	
Other monthly payment	
Total monthly expenses	



## 33. SUMMARY OF MONTHLY HOUSEHOLD INCOME:

Household Member	Wages	Benefits/Pensions	Public Assistance	Other income



34. Names and addresses of employers or agencies supplying wages or benefits listed above:			
35. Employer:			
36. Employer's address:			
37. Employer's phone/email:			
List all other employers with contact information, as needed:			
Employer:			
Employer's address:			
Employer's phone/email:			
Employer:			
Employer's address:			
Employer's phone/email:			
Employer:			
Employer's address:			
Employer's phone/email:			

## 38. Please indicate your assessment of the condition of your home:

	Ok/Fine	Needs repair	Needs replacement	Don't know/not applicable
Plumbing (sinks, bath fixtures, septic,		TCPun	replacement	аррисале
drains, sump pump)				
Electrical systems (wiring, outlets,				
circuit breakers, light fixtures)				
Heating system (furnace, boiler,				
registers, radiators, wood stoves)				
Structural (walls, floors, ceilings, foundation)				EQUAL HOUSING OPPORTUNITY
Roof components (shingles, flashing, eaves, leaks?)				
Adequate insulation, weatherization				
Siding material				
Windows, sills, screens				
Doors				
Kitchen and/or bathroom cabinets				
Major appliances (stove, refrigerator, water heater)				
Porches, stairs, railings, walks				
Other				
Other				

39. List the project you feel is most urgently needed/you're applying for:			

I/We understand that any willful misstatements of materia I/we accept the services of the Housing Rehabilitation Prog the San Juans to act as a technical assistant and advisor in rehabilitation services on the property known as:	ram and authorize Habitat for Humanity of
	(Street Address)
	(City, State, Zip)
EQUAL HOUSING OPPORTUNITY	
I/we further agree to hold harmless the employees, member Habitat for Humanity of the San Juans in connection with a associated with consultation, technical advice, financial country inspection and other related activities.	cts performed by them which would be
I/we authorize the staff at Habitat for Humanity of the San personal income reports, property title and tax searches, in estimates, contractor bids and such other reports which sai functions.	nspection reports, repair specifications, cost
This information is to be used by the agency collecting it or qualifications as a prospective mortgagor under the Housin it will not be disclosed outside the agency except as require	ng Rehabilitation Program. I/We understand
I/we understand and agree to supply Habitat for Humanity information as needed.	of the San Juans with the necessary
I/we affirm that the information provided is correct and co	mplete to the best of my/our knowledge.
Homeowner Name	Date

Homeowner Signature				
Homeowner Name	Date			
Homeowner Signature				
To mail your application back, please send to PO Box 162	2 Montrose, CO 81402 Attn: SFOO Program			
To email your application, send to <a href="mailto:Steve@buildinglives.org">Steve@buildinglives.org</a> with Subject title: SFOO Application				
For hand delivered applications, please submit your com Office (1601 N. Townsend Avenue in Montrose)	npleted application to the Habitat for Humanity			
Please indicate whether you prefer to receive communic	cation by Email by USPS			